

# NEW ZEALAND DEFENCE FORCE MEDICAL EXAMINATION RECORD

MD911 ENCLOSURE

| PART 1 – PERSONAL  | . DETAILS: – Applicant to comple   | ete Parts 1 to 3 and   | 5 to 6. 🔲 Ple  | ease tick the applicable bo  | ox or column.  |
|--|--|--|--|--|--|
|  |  |  | And the second of the second o                           |  |  |
| Surname  | ·······  | First Name(s):   |  |  |  |
| Date of Birth/   | / Male   | male 🗌   | Army 🔲 N   | lavy 🔲 Air Force [   | ☐ TF/Reserves ☐  |
| Branch/Trade/Corps   |  |  | Overseas C   | andidate 🔲   |  |
| Full Residential Addres  | os:  |  |  | Contac   | ct Numbers:  |
|  |  |  |  | Tel Home:  |  |
|  |  |  |  | Tel Work:  |  |
|  |  |  |  | Tel Mobile:  |  |
|  |  |  |  | Email:   |  |
|  |  |  |  |  |  |
|  | SERVICE:  leased or turned down from a n any Defence or Armed Force  |  |  | lical Grounds?   | Yes ☐ No ☐<br>Yes ☐ No ☐   |
| Service  | Country  | Duratio  | n of Service   | Year Discharged  | Service Number   |
| The information in the Normation in the Normation in the Normatical requires an essential requires combat, under the Lornot you are able Force without risk of | this questionnaire has been we Zealand Defence Force nimum standard of medicatement of service, since the Defence Act 1990. According to satisfactorily perform the perform to yourself or other nice, and will only be acce | e. Irrespective of all fitness so the New Zealand ingly, your med he duties of a users. The inform | of the trade for<br>the trade for<br>the trade of the trade<br>of the trade of the<br>trade of the trade<br>of the trade of the trade of the trade<br>of the trade of trade of the trade of trade of the trade of | r which you are apped deployed on active is raised, maintaintaintill be assessed to comber of the New Zeed in this questions | plying, you are re-<br>e service. This is<br>ned and trained for<br>determine whether<br>caland Defence<br>naire is considered |
| PART 4 – PREVIOUS S  Previous medical docur Significant medical history  |  | Y N  |  |  |  |
| If the applicant has had may preclude acceptan   | previous service in a Defence<br>ce now? Y / N (Circle)  | or Armed Force of  | o the relevant n   | nedical documents reve   | eal any history which  |

PART 5 – MEDICAL HISTORY: If you have difficulty answering any of these questions, you may ask for assistance.

|      |   | Yes     | No       |         |  | Yes | No |
|------|---|---------|----------|---------|--|-----|----|
| 1,   | Have you any health problems at present?  |         |          | 23.     | Bed-wetting after age 8  |     |    |
| 2.   | Have you any disability at present?   |         |          | 24.     | Severe headaches or migraine   |     |    |
| 3.   | Are you receiving any medical treatment at present?                                       |         |          | 25.     | Head injury, concussion or unconsciousness   |     |    |
| 4.   | Have you consulted a doctor in the last 12 months?  |         |          | 26.     | Fainting attacks or blackouts  |     |    |
| 5.   | Do you often take tablets or medicines including herbal remedies or exercise supplements? |         |          | 27.     | Fits, epilepsy or 'Turns'  |     |    |
| 6.   | Have you ever been sick off work or school for more than a month?                         |         |          | 28.     | Eye trouble or wear glasses or contact lenses                                      |     |    |
| Have | you ever had, or have now?  |         |          | 29.     | Sleepwalking or frequent nightmares  |     |    |
| 7.   | An operation or been a patient in a hospital  |         |          | 30.     | Psychological problems (depression, anxiety, panic attacks, eating disorders etc)  |     |    |
| 8.   | Nose, sinus or throat trouble   |         |          | 31.     | Backache, spinal injury, disc trouble, sciatica or lumbago                         |     |    |
| 9.   | Deafness or discharging ears  |         |          | 32.     | Any broken bones   |     |    |
| 10.  | Hay fever   |         |          | 33.     | Any knee or ankle injury, or any problems with your legs                           |     |    |
| 11.  | Any skin complaint, (e.g. eczema)   |         |          | 34.     | Any hand, wrist, elbow, shoulder injuries, or any problems with your arms          |     |    |
| 12   | Asthma, wheezing, night cough, or shortness of breath                                     |         |          | 35.     | Swollen or painful joint   |     |    |
| 13.  | Bronchitis or pleurisy or other lung problems   |         |          | 36.     | Motion or travel sickness  |     |    |
| 14.  | Coughing up of blood  |         |          | 37.     | Rheumatic Fever  |     |    |
| 15.  | High blood pressure   |         |          | 38.     | Severe reaction to a drug or injection   |     |    |
| 16.  | Heart trouble of any kind or heart valve problem  |         |          | 39.     | Any tropical disease (e.g. Malaria)  |     |    |
| 17.  | Diabetes  |         |          | 40.     | Rejected for or deferred medical or life assurance.                                |     |    |
| 18.  | Recurrent indigestion or stomach ulcer  |         |          | 41.     | Been unable to work due to sensitivity to chemicals, dust or other medical reasons |     |    |
| 19.  | Vomiting blood or bleeding from the back passage  |         |          |         | Females Only   |     |    |
| 20   | Recurrent diarrhoea or dysentery  |         |          | 42.     | Are your periods abnormal?   |     |    |
| 21.  | Hernia or rupture   |         |          | 43.     | Have you ever had an abnormal smear?   |     |    |
| 22.  | Kidney or bladder disease   |         |          | 44.     | Are you or have you ever been pregnant?  |     |    |
| 45.  | Are there any other medical conditions not mentioned a                                    | above w | hich you | believe | need to be brought to our attention? (Please List):                                |     |    |

| PART 6 - STATEMENT BY APPLICANT   |  |
|---|--|
| false information is given or if any material facts are not provide                         | e questions in this application are true and correct. I understand that if any ded by me, I may not be enlisted or, if I am enlisted, I may be discharged. |
| I authorise any agency holding any medical records or docu fence Force medical authorities. | ments relevant to me, to release such information to the New Zealand De-   |
| Signature:  | Date:  |
| Witness Signature:  | Name: Date:  |

| Ρ/  | ART 7 - | - NOTES ON     | HISTO                                   | RY:   | (Exan         | nining      | Medical O  | fficer to co          | отр          | lete – enter rele           | /ant               | nun                 | nber fr  | om Part 5 before each comment).                         |      |   |
|---|---------|----------------|---|-------|---------------|-------------|--|-----------------------|--------------|-----------------------------|--------------------|---------------------|--|---|------|---|
|   |         |                |   |       |               |             |  |                       |              |                             |                    |                     |  |   |      |   |
|   |         |                |   |       |               |             |  |                       |              |                             |                    |                     |  |   |      |   |
|   |         |                |   |       |               |             |  |                       |              |                             |                    |                     |  |   |      |   |
|   |         |                |   |       |               |             |  |                       |              |                             |                    |                     |  |   |      |   |
|   |         |                |   |       |               |             |  |                       |              |                             |                    |                     |  |   |      |   |
|   |         |                |   |       |               |             |  |                       |              |                             |                    |                     |  |   |      |   |
|   |         |                |   |       |               |             |  |                       |              |                             |                    |                     |  |   |      |   |
|   |         |                |   |       |               |             |  |                       |              |                             |                    |                     |  |   |      |   |
|   |         |                |   |       |               |             |  |                       |              |                             |                    |                     |  |   |      |   |
| HΕΔ   | I TH H  | ARITS          |   |       |               |             |  |                       |              |                             |                    |                     |  |   |      |   |
| 46.   | Averaç  | ge No of (stan |   | 47    |               |             |  |                       |              | nt and type of s            |                    |                     | as   | 49. Any illicit drug use (type/frequen                  | cy)? | , |
|   |         |                | umea                                    |       | lob           | acco        | usea.  | pny                   | SIC          | al activity per w           | eek                |                     |  |   |      |   |
| PAR   | Г 8 — М | EDICAL EXA     | MINAT                                   | ION   | : <i>(Exa</i> | minin       | g Medical (  | Officer to a          | com          | plete).                     |                    |                     |  |   |      |   |
|   | Physi   | cal: Height:   |   |       | Ey            | e Col       | our:   |                       | _            | Natural Hair C              | olo                | ur:                 |  | Weight:   | _    |   |
| 50.   | BP: _   |                | Dis                                     | tingu | iishin        | g ma        | rks - scars  | s, tattoos            | eto          | o:                          |                    |                     |  | <u> </u>  |      |   |
| 51.   | Urina   | nalysis        | Alb:                                    |       |               |             |  | Sugar:                |              | <b></b>                     |                    | E                   | 3lood  |   |      |   |
| 52.   | Physi   | que: Good [    |   |       |               |             |  |                       | 53.          | Frame: Larg                 |                    |                     |  | ım Small  |      |   |
|   |         | Ears:          | Ge                                      | enera | al - No       | orma        | I ☐ Abı  | Frequency F           |              |                             | <b>see a</b><br>00 | attached Audiogram) | 00   |   |      |   |
| 54. H Tympanic Membranes: Normal   Abnormal (L  |         |                |   |       | (L)dB         |             |  |                       |              |                             |                    |                     |  |   |      |   |
|   |         |                | ·                                       |       |               |             |  |                       | (R)dB        |                             |                    |                     | and the state of t |   |      |   |
|   | EE      |                | *************************************** | ncori | rected        | <u> </u>    | Abnormal Corrected R L 6 / 6 /   |                       | Colour perce | epti                        | on:                |                     |  |   |      |   |
| 55.   |         | Acuity:        | 6/                                      |       | 6/            |             |  |                       |              |                             |                    |                     |  |   |      |   |
|   |         |                |   |       |               | J           | mal Abnormal Corrected R L 6/ 6/ 6/  |                       |              | Which Test                  |                    |                     | T. I A   | Ishihara Other D  |      |   |
| Which Test used: Snellen Titmus Which Test used: N = Normal A = Abnormal (PLEASE NOTE A |         |                |   |       |               | IE ANY CATE | N  | A                     | IHA          | I IS NOT EXAMINED)          | N                  | Α                   |  |   |      |   |
|   |         | P              | - 1                                     |       | 66.           | Ana         | l area.  |                       |              |                             |                    | -                   |  | L   |      |   |
| 56.   | Nose,   | sinuses.       |   |       | 67.           | Pilo        | nidal area   | •                     |              |                             |                    |                     | 76.  | Spine – cervical, thoracolumbar, sacral.                |      |   |
| 57.   |         |                |   |       | 68.           |             |  |                       | ludi         | ng hydro-                   |                    |                     | 77.  | Lower limbs: Kneel, squat and stand without difficulty. |      |   |
| 58.   | •       |                |   |       | 69.           |             | cco used. physical ph |                       |              |                             |                    |                     | 78.  | Hips, knees, ankles.                                    |      |   |
|   |         |                |   |       | 70.           |             |  |                       |              | : <u>.</u>                  |                    |                     | 79.  | Gait.   |      |   |
| 60.   |         |                |   |       | 71.           | Lym         | nphatic sys  | stem.                 |              |                             |                    |                     | 80.  | Varicose veins.   |      | - |
| 61.   | Eyes -  | - movement.    |   |       | 72.           | CNS         | S reflexes.  |                       |              |                             |                    |                     | 81.  | Flat feet, pes cavus, etc.                              |      |   |
| 62  | Heart,  | sounds.        |   |       | 73.           | Pos         | ture.  |                       |              |                             |                    |                     |  | MS  |      |   |
| BP:   Distinguishing marks - s  |         |                |   |       | U             |             |  |                       |              | 82.                         | Tremor.            |                     |  |   |      |   |
| 64.   | Chest   | , lungs.       |   |       | 74.           | and         | do press-  | Able to r<br>ups (bot | read<br>th a | ch overhead<br>rms) without |                    |                     | 83.  | Speech.   |      |   |
| 65.   |         |                | a.                                      |       | 75.           | Sho         | ulders, ell  | oows, wr              | rists        | & hands.                    |                    |                     |  |   |      |   |

PART 8 – MEDICAL EXAMINATION: (Continued from previous page).

|            | lance. Tr<br>and psyc | omment on ar<br>aining and em<br>hological fitne<br>edical Officer. | ployment ress. In some | equire a l | high standard   | of physica    | l (e.g. must l | be able to | jog for 2 r | niles carry | ing a med    | ium sized | pack)       |
|------------|-----------------------|---|------------------------|------------|-----------------|---------------|----------------|------------|-------------|-------------|--------------|-----------|-------------|
|            |                       |   |                        |            |                 |               |                |            |             |             |              |           |             |
|            |                       |   |                        |            |                 |               |                |            |             |             |              |           |             |
|            |                       |   |                        |            |                 |               |                |            |             |             |              |           |             |
|            |                       |   |                        |            |                 |               |                |            |             |             |              |           |             |
|            |                       |   |                        |            |                 |               |                |            |             |             |              |           |             |
|            |                       |   |                        |            |                 |               |                |            |             |             |              |           |             |
|            |                       |   |                        |            |                 |               |                |            |             |             |              |           |             |
|            |                       |   |                        |            |                 |               |                |            |             |             | <del> </del> |           |             |
| Examin     | ning Doct             | or: I confirm   | that I have            | e examır   | ned this appl   | licant as o   | described a    | bove.      |             |             |              |           |             |
|            | •••••                 |   |                        |            |                 |               |                |            |             |             |              |           |             |
|            | (Signature            |   |                        |            | (Name)          |               |                | ank)       |             | ointment)   | 7            | (Date)    |             |
|            |                       | problems re-<br>cination For  |                        |            |                 |               |                |            |             |             |              | oplicable | Ц           |
|            | CP COTAIN VAC         | P   | U                      | L          | Н               | E (50111      | E              | М          | S           | A           | G            | z         | R           |
|            |                       |   |                        |            |                 |               |                |            |             |             |              |           |             |
| нт         | WT                    | Р   |                        |            | l               |               | I,             |            |             |             |              |           |             |
|            |                       | U   |                        |            |                 |               |                |            |             |             |              |           |             |
| В          | MI                    | L   |                        |            |                 | w             |                |            |             |             |              |           |             |
|            |                       | S   |                        |            |                 |               |                |            |             |             |              |           |             |
| PART 9     | - CONFIR              | MING AUTH   | IORITY:                |            |                 |               |                |            |             |             |              |           |             |
| Comme      | ents:                 |   |                        |            |                 |               |                |            |             |             |              |           |             |
|            |                       |   |                        |            |                 |               |                |            |             |             |              |           |             |
|            |                       |   |                        |            |                 |               |                |            |             |             |              |           |             |
| Additions  | al tests or re        | ports complete  | ed (if require         | ed) to est | tablish suitabi | lity for mili | tary service ( | to be cond | ducted at   | applicants  | expense)     |           |             |
|            |                       |   |                        |            | ,               |               |                | •••••      |             |             |              |           |             |
| If over 35 | 5yo: Fasting          | Glucose / Exe   | ercsie Toler           |            |                 |               |                |            |             |             |              |           |             |
| ACCEP      | TED 🗌                 | RE-ENLIS  | STMENTS                | FL         | JRTHER IN       | FORMAT        | ION REQU       | ESTED      |             | FOR WA      | IVER PR      | OCESS     |             |
| DECLIN     | IED 🗆                 | MD910A S  | IGHTED                 | FF         | ROM WHO:.       |               |                |            |             |             |              |           | <del></del> |
|            |                       |   |                        |            |                 |               |                |            |             |             |              |           |             |
|            |                       |   |                        |            |                 |               |                |            |             |             |              | /         |             |
|            | (Signatur             | re)   |                        |            | (Name)          |               |                | ank)       |             | Appointme   |              | (Date     | <u>'</u>    |
|            |                       |   | SINGL                  | E SERV     | ICE MEDIC       | AL DIRE       | CTOR RIS       | K REPOI    | RTATTA      | CHED [      |              |           |             |



# **NEW ZEALAND DEFENCE FORCE**

# **VISION TEST**

| MD919    | Α |
|----------|---|
| ENCLOSUR | E |
|          |   |

|               |   |                    | тек из            | applicable.                            |                          |        |                         |          |
|---------------|---|--------------------|-------------------|--|--------------------------|--------|-------------------------|----------|
| (N            | umber) (Ra  | ink)               | (First nam        | es)                                    | 9   46   4   18   4   46 |        | (Surname)               |          |
| •••••         | (Ship/Camp/Base)  |                    | n/Corps/Branch    | (Trade)                                | (Age)                    | ∐ RN   | ZN 🔲 NZ Am<br>(Service) |          |
| ART           | 1 - QUESTIONN   | AIRE:              |                   |  |                          |        |                         |          |
|               | you use spectacles?   |                    | YES               | NO                                     |                          |        |                         |          |
| Do            | you use contact len   | ses?               | YES               | NO                                     |                          |        |                         |          |
| Are           | your eyes giving ye   | ou any trouble?    | ☐ YES ☐           | NO                                     |                          |        |                         |          |
| If \          | ES to Q 1 to 3, to v  | vhat extent?       |                   |  |                          |        |                         |          |
|               |   |                    |                   |  |                          |        |                         |          |
|               |   |                    |                   |  |                          |        |                         |          |
|               | ······  |                    |                   | ···· · · · · · · · · · · · · · · · · · |                          |        |                         |          |
| Fur           | ther Details and His  | tory:              |                   |  |                          |        |                         |          |
|               |   |                    |                   |  |                          |        |                         |          |
|               |   |                    |                   |  |                          |        |                         |          |
|               | ena de la composición |                    |                   |  |                          |        |                         |          |
|               | 2 - EXAMINATIO  |                    |                   | Aidad D/6                              | <u></u>                  | · ·    | R                       | L        |
| . 1           | 6. Visual Acuity:   |                    |                   |  |                          | ŀ      | E                       | E        |
|               |   |                    |                   |  |                          | -      | L                       | <u> </u> |
|               |   | <b>Dom</b> or      |                   | <b>Dotti</b> 07                        |                          | f      |                         |          |
|               | 7. Manifest Hyperr  | netropia with + 2. | 25 Diopters = 6   | /                                      |                          | I      |                         |          |
| ;             | 3. Colour Vision:   | Pass = Read        |                   |  |                          |        |                         |          |
|               |   |                    | ed one or more    | olates.                                |                          |        |                         |          |
|               |   | RECRUIT F          | Fail = Refer to C | Optometrist.                           |                          |        |                         |          |
| '             |   |                    | EGULAR FOR        |  | MEMBER =                 | Refer  | to Optometr             | ist.     |
|               | O. Lateral ESO/EX   |                    | . 10.             | Vertical Phori<br>m Diopters of [      | a of<br>☐ Left ☐ Ri      | ght Hy | perphoria.              |          |
|               |   | Unaided R/6        |                   | Aided R/6                              |                          |        | -                       |          |
|               | 11. Visual Acuity:  |                    |                   |  |                          |        |                         |          |
| <del></del> - | 11. Visual Acuity:  |                    |                   | L/6                                    |                          |        |                         |          |

Version 2 dated: 3 MAY 2012



### MEDICAL-IN-CONFIDENCE (When completed)

MD 1187

## NZDF VACCINATION HISTORY

| Contact Details: (Re  | cruit) | Please complet | te ALL fields in this section |
|-----------------------|--------|----------------|-------------------------------|
| FULL name (printed):  | ·      |                |                               |
| Home / Postal address |        |                |                               |
|                       |        |                |                               |
| Email:                |        |                |                               |
| Pvt Phone:            | M      | obile:         |                               |
| Date of birth:        | NI     | Il Number: *   |                               |

### IMPORTANT

Please complete both pages of this form and take it with you to your NZDF MEDICAL EXAMINATION. Failure to complete this form correctly (i.e. if it is incomplete or unsigned) may result in a delay, causing you to miss your course.

Unless directed by NZDF, the recruit will pay for any vaccinations and any part charges made by the GP for vaccinations.

- 1. You are required to be vaccinated against the following diseases before joining the NZDF:
  Measles, Mumps Rubella, Tetanus, Diphtheria, Polio, Hepatitis B,
- You can confirm whether you are immune/vaccinated history by completing the following page and by attaching any of the following: ( Please circle one or more and complete and/or sign the second page of this form)

| Y/N | A copy of your vaccination record from your GP or from your early childhood book (e.g. Plunket book).   |
|-----|---|
| Y/N | A copy of your serology results proving immunity.   |
| Y/N | You, or your Parent or Guardian (if you are under 18), or your doctor or nurse circling each vaccine listed, the year the vaccination was given or 'NO' if not given.  NB: If a Parent or Guardian, they must also sign the declaration on page 2 of this form. |
| Y/N | A Statement, note, report or letter from yourself (if over 18) OR your doctor or nurse.   |

If you HAVE completed your childhood vaccinations in NZ you may have received all of these. In childhood these vaccinations are usually given in combinations, so check with your GP if you are unsure. They can also help you complete this form.

If you have NOT completed all your childhood vaccinations in NZ you may only need a few vaccinations to complete the requirement. Contact your GP to check and then to complete any requirements. They can also help you complete this form.

If you have completed your childhood vaccinations OVERSEAS you may have had most of these vaccinations (they are usually given in combinations). However, you may require a few additional vaccines, for example Hep B which is not routinely given in all countries. Contact your GP to check and then to complete any requirements. They can also help you complete this form.

If you are unsure about <u>ever</u> being vaccinated, please see your GP <u>as soon as possible</u> to ensure you don't miss your 'course start date'. If you require further information please contact your Candidate Coordinator immediately.

3. Recruit Medical Doctor: Please enclose this form with the completed MD911 (Medical Examination Record), vision, audiology reports and your invoice and return them to the nominated NZDF address as soon as possible. Unless directed by NZDF, the recruit will pay for any vaccinations and any part charges made by the GP for vaccinations.

<sup>\*</sup> This can be obtained from your GP and is required for your NZDF medical record; it makes sure you are correctly matched with your health record.

# MEDICAL-W-CONFIDENCE (When completed) NZDF VACCINATION HISTORY

| Recruits FULL name (printed):                      | inted):       |        | Date of birth:                                    | <u> </u>        | NHI Number: |
|--|---------------|--------|---|-----------------|-------------|
| Childhood Vaccinations (Required prior to joining) | ions<br>iing) | PI     | Please provide dates (and any notes if necessary) | any notes if ne | essary)     |
| Diphtheria   | Dates given:  |        |   |                 |             |
| Pertussis  | Dates given:  |        |   |                 |             |
| Tetanus  | Dates given:  |        |   |                 |             |
| Polio  | Dates given:  |        |   |                 |             |
| Hepatitis B  | Dates given:  | Dose 1 | Dose 2  | Dose 3          |             |
| MMR  | Dates given:  | Dose 1 | Dose 2  |                 |             |

| OTHER vaccinations<br>(NOT required prior to joining) | S<br>oining)   | Please   | Please provide dates if known (and any notes if necessary)   | n (and any notes if nec  | cessary)   |
|---|--|--|--|--|--|
| Hepatitis A   | YES /NO  | Dose 1   | Dose 2   |  |  |
| Typhoid   | YES /NO  | Dose 1   | Booster/s  |  |  |
| Meningococcal   | VES /NO  | Dose 1   | Booster/s  |  |  |
| Rabies  | YES /NO  | Dose 1   | Dose 2   | Dose 3   | Booster/s  |
| Cholera   | VES /NO  | Dose 1   | Dose 2   | Booster/s  |  |
| Yellow Fever  | ON/ S∃A  | Dose 1   |  |  |  |
| Females only: HPV                                     | YES /NO  | Dose 1   | Dose 2   | Dose 3   |  |
| MeNZB   | VES /NO  | Dose 1   | Dose 2   | Dose 3   |  |
| Other   | Name:  |  | Dose/s   |  |  |
|   | Control of the Contro | The second secon | the second department of the second department of the second of the seco | and the same of th | manufacture of the first property of the prope |

# Statement by Applicant or Parent/Guardian

I certify that to the best of my knowledge the information provided is true and correct. Relationship: SELF / Parent / Guardian / GP / Dr / Nurse (circle)

Signature:

Date:

Name:

Purpose and Privacy Statement
The information contained in this questionnaire is considered 'Medical-In-Confidence' and will only be accessed by NZDF recruiting and health personnel acting on behalf of NZDF or Veterans' Affairs New Zealand. The information will be held by NZDF. You may request access to this information or the opportunity to correct it at any time.

NZDF Administration ONLY: Refer Health Policy Directive 115/11 NZDF Vaccination

# NZ ARMED FORCES AUDIOGRAM CHART

| 1. NUMBER:  | 2. RANK:    | 3. SU | IRNAME     | •   |  |  |                                     | 4. INB              | TALS:             |
|---|-------------|-------|------------|---|--|--|-------------------------------------|---------------------|-------------------|
| 5. SHIP, CAMP OR B.   | ASE:        |       | 6. C       | ORPS  | 3:   |  | . BRANCI                            | <u>l</u><br>H/TRADE |                   |
| B. AGE:   | 9. SERVICE: |       | <u> </u>   | 1   | 0. HOURS   | FLOWN: (   | if applicat                         | ole)                |                   |
| 1. FREQUENCY AND 20 125 250 -10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |             | 52346 | 8 1200<br> | 20<br>-10<br>-10<br>20<br>30<br>-40<br>-50<br>-60<br>-70<br>-80<br>-90<br>100 | 13. A(R.) A(R.) in □ Le in 14. BONI > Ri < Le 15. BONI In In | ght ear (Ric<br>CONDUCT<br>ght ear wi<br>left ear<br>eft ear with<br>right ear<br>CONDU<br>ght ear (Ric<br>ft ear (Blu | ed) ION WITH CTION: ed) e) CTION WI | db maşkir           | ng<br>Ig<br>JING: |
| . PITCH DISCRIMINA  |             |       |            |   | 19. PREC<br>Left   | ICTED LC   | SS FOR                              | SPEECH:<br>Right    |                   |
| 7. EFFICIENCY TEST:<br>B. SISI TEST:                                |             |       |            |   |  | ONE GAP  | 1000                                | 2000                | 4000              |
|   |             |       |            |   | Left   |  |                                     |                     |                   |
|   |             |       |            | 1   | Right  |  |                                     |                     |                   |